

| <i>Index of Claims</i> | Application/Control No. | Applicant(s)/Patent under Reexamination |
|------------------------|-------------------------|---|
| | 10/619,805 | CHERKASOVA, LUDMILA |
| Examiner | Art Unit | |
| Brent S. Stace | 2161 | |

| | |
|---|----------|
| ✓ | Rejected |
| = | Allowed |

| | |
|---|--------------------------------|
| - | (Through numeral) Cancelled |
| ÷ | Restricted |

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| N | Non-Elected |
| I | Interference |

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| A | Appeal |
| O | Objected |

| Claim | | Date | | |
|-------|----------|--------|---------|---------|
| Final | Original | 1/4/06 | 5/31/06 | 9/28/07 |
| 1 | 1 | ✓ | ✓ | = |
| 2 | 2 | ✓ | ✓ | = |
| 3 | 3 | ✓ | ✓ | = |
| 4 | 4 | ✓ | ✓ | = |
| 5 | 5 | ✓ | ✓ | = |
| 6 | 6 | ✓ | ✓ | = |
| 7 | 7 | ✓ | ✓ | = |
| 8 | 8 | ✓ | ✓ | = |
| 9 | 9 | ✓ | ✓ | = |
| 10 | 10 | ✓ | ✓ | = |
| 11 | 11 | ✓ | ✓ | = |
| 12 | 12 | ✓ | ✓ | = |
| 13 | 13 | ✓ | ✓ | = |
| 14 | 14 | ✓ | ✓ | = |
| 15 | 15 | ✓ | ✓ | = |
| 16 | 16 | ✓ | ✓ | = |
| 17 | 17 | ✓ | ✓ | = |
| 18 | 18 | ✓ | ✓ | = |
| 19 | 19 | ✓ | ✓ | = |
| 20 | 20 | ✓ | ✓ | = |
| 21 | 21 | ✓ | ✓ | = |
| 22 | 22 | ✓ | ✓ | = |
| 23 | 23 | ✓ | ✓ | = |
| 24 | 24 | ✓ | ✓ | = |
| 25 | 25 | ✓ | ✓ | = |
| 26 | 26 | ✓ | ✓ | = |
| 27 | 27 | ✓ | ✓ | = |
| 28 | 28 | ✓ | ✓ | = |
| 29 | 29 | ✓ | ✓ | = |
| 30 | 30 | ✓ | ✓ | = |
| 31 | 31 | ✓ | ✓ | = |
| 32 | 32 | ✓ | ✓ | = |
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| Claim | | Date | |
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| Final | Original | | |
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